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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/657,775 | FILING DATE<br>08/29/2003<br><br>RULE | CLASS<br>228 | GROUP ART UNIT<br>1725 | ATTORNEY DOCKET<br>NO.<br>38190/268368 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Don Masingale, Derby, KS;

\*\* CONTINUING DATA \*\*\*\*\*

None - No

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None - No

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/21/2003

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>KS | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>65 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i><br>Initials: <i>CM</i>  |                           |                        |                       |                            |

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## TITLE

Method and sealant for joints

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1944 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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